

## LEGISLATIVE FACT SHEET

DATE: 12/23/15

BT or RC No: BT16029  
(Administration Bills)

SPONSOR: Regulatory Compliance/Environmental Quality/Environmental Protection Board Trust Fund  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

To appropriate funding to sponsor a partnership with the U.S. Green Building Council, North Florida Chapter, relative to their LiveSMART Initiative. A copy of the minutes of the Environmental Protection Board's June 8, 2015 Public Hearing and the report proposal are attached.

APPROPRIATION: Total Amount Appropriated: \$30,000.00 as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of City of Jax Funding Source: Environmental Protection Board Trust Fund Amount: \$30,000.00

Name of In-Kind Contribution: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of Bond Acct: \_\_\_\_\_ Amount: \_\_\_\_\_

Bond Account Number: \_\_\_\_\_

**IMPACT - FINANICIAL / OTHER:**

The results of the initiative will enhance the community's knowledge about sustainable living and building practices which will ultimately enhance the conservation of natural resources in Duval County.

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency:
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Through fiscal year 2017/2018
Fiscal Year Carryover?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Name of Dept.: <u>Regulatory Compliance</u>
Related RC/BT?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(Attach a copy)
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Identify Code: <u>Chapter 126.107(g)</u>
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Ordinance #: _____
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Sam Mousa, Chief Administrative Officer  
Mayor's Office, Fourth Floor, City Hall at St. James

From: Melissa M. Long, P.E., Chief, Environmental Quality Division  
(Name, Job Title, Department)

Phone: 904-255-7101 Fax: 588-0518 E-mail: melissal@coj.net

Contact person: James Richardson, EPB Administrator, Environmental Protection Board  
(Name, Job Title, Department)

Phone: 904-255-7213 Fax: 904-630-8393 E-mail: jrichard@coj.net

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER  
TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

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